

California Department of Food and Agriculture  
Integrated Pest Control Branch  
**VERTEBRATE PEST CONTROL RESEARCH ADVISORY  
COMMITTEE MEETING**

University of California South Coast Research & Extension Center  
7601 Irvine Blvd., Irvine, CA 92618  
Phone (916) 262-1102 Fax (916) 262-2020  
Conference Line: (888)793-8939 Passcode 8017579

October 9, 2019  
9:00 a.m. to 3:00 p.m.  
[www.vpcrac.org](http://www.vpcrac.org)

**AGENDA**

**1) Welcome**

**2) Bagley-Keene Open Meeting Act and VPCRAC Compliance**

**3) Approval of Minutes – April 24, 2019 and July 16, 2019**

**4) California Department of Food and Agriculture Updates**

- a) Program Updates
- b) Vertebrate Legislation and Regulations
- c) California Department of Pesticide Regulation Update
- d) County Monthly Report Data
- e) Potential funding for Mixing County facilities relocation costs

**5) Financial Reports**

- a) Program Budget, Expenditures, and Revenue Review
- b) Fund Condition and Research Expenditures

**6) Committee Membership**

- a) Board Member Requirements
- b) Chairman
- c) Vacancy
- d) Prospective member

**7) 2019-2020 Research Proposal Guidelines**

**8) Research Updates**

- a) "Investigation of the interaction between rodenticide secondary exposure and barn owls effective control of vertebrate pest population"
- b) "Efficacy testing of anticoagulant formulation with metabolic inhibitor as additive"

- c) "An assessment of secondary toxicity risk for 0.005% diphacinone treated grain via three application strategies for California ground squirrels"
- d) "An assessment of secondary impacts of anticoagulant rodenticides on predators"
- e) "Rangeland forage loss from California ground squirrels"
- f) "Efficacy and palatability testing of a novel rat specific toxicant"

### **9) Research Proposals**

- a) "An assessment of quantitative indexing tools and movement patterns in invasive roof rats in citrus orchards"

### **10) Other Items**

- a) Yearly Meeting Calendar review
- b) Public Comment on Matters not on this Agenda
- c) Future Action Items
- d) 2020 Meetings - Schedule Locations and Dates

### **Adjournment**

Contact:

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Note: Action is possible on any item contained in this agenda. Audience members may address the Committee following each agenda item. Each speaker from the audience is limited to three minutes. For information, please contact the Integrated Pest Control Branch, 916-262-1102