California Department of Food and Agriculture Integrated Pest Control Branch VERTEBRATE PEST CONTROL RESEARCH ADVISORY COMMITTEE MEETING

Kings County Department of Agriculture Ag Multi-Purpose Room 680 N. Campus Dr. Suite F Hanford, CA. 93230 Phone (916) 262-1102 Fax (916) 262-2020 Conference Line: (888)793-8939 Passcode 8017579 April 8, 2020 10:00 a.m. to 3:00 p.m. www.vpcrac.org

AGENDA

1) Welcome

2) Bagley-Keene Open Meeting Act and VPCRAC Compliance

3) Approval of Minutes – October 9, 2019

4) California Department of Food and Agriculture Updates

- a) Program Updates
- b) Vertebrate Legislation and Regulations
- c) California Department of Pesticide Regulation Update
- d) County Monthly Report Data

5) Financial Reports

- a) Program Budget, Expenditures, and Revenue Review
- b) Fund Condition and Research Expenditures

6) Committee Membership

- a) Board Member Requirements
- b) Vacancy

7) 2020-2021 Research Proposal Guidelines

8) Research Updates

a) "Investigation of the interaction between rodenticide secondary exposure and barn owls effective control of vertebrate pest population"

b) "Efficacy testing of anticoagulant formulation with metabolic inhibitor as additive"

c) "An assessment of secondary toxicity risk for 0.005% diphacinone treated grain via three application strategies for California ground squirrels"

d) "An assessment of secondary impacts of anticoagulant rodenticides on predators"

e) "Rangeland forage loss from California ground squirrels"

f) "Efficacy and palatability testing of a novel rat specific toxicant"

g) "An assessment of quantitative indexing tools and movement patterns in invasive roof rats in citrus orchards"

10) Other Items

a) Assistance in identifying Northern California rodenticide mixing location.

- b) Yearly Meeting Calendar review
- c) Public Comment on Matters not on this Agenda
- d) Vertebrate Pest Conference report
- e) Future Action Items

Adjournment

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Note: Action is possible on any item contained in this agenda. Audience members may address the Committee following each agenda item. Each speaker from the audience is limited to three minutes. For information, please contact the Integrated Pest Control Branch, 916-262-1102